ENTRY BLANK

PLEASE TYPE OR PRINT   Entered previous May Show

☑ yes   ☐ no

☐ Ms.
☑ Mr. Artist _PAUL TIKKANEN_
                                              (Last Name Last)
Permanent _5071 LAKE Rd.W. ASHTABULA_
Address _____
              Street   City
_44004_   Tel. _(216 964 6716_
   Zip   Area Code

Temporary or
Studio Address _____
              Street   City
_____ Tel. ( )
   Zip   Area Code

If you do not presently live in one of the counties of the
Western Reserve, which county were you born in? _____

Collaborator _____
                    (If Any)

If May Show entries are not accepted or not sold:
☑ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist C.O.D. at this address:

_____

_____

Special Instructions
When necessary include below instructions or a drawing of
how the object is to be assembled and displayed.

_____

This entry blank must be fully made out and signed. Unsigned
entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is
understood that the Museum will have the right to dispose for
its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on
exhibition until July 17, 1983.

The submission of objects will be construed as acceptance of
all conditions printed in the entry information.

Signature _Paul J Tikkanen_

ENTRY BLANKS

1

☑ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Crafts

Materials _ACRYLIC_

Title _CALVARY_

| Price or NFS 900 00 | Insurance Value if NFS Only | Size 4 FT X 4 FT |

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

| ACCEPTED X | DO NOT WRITE IN THIS SECTION 153(1) | 9 | ACCEPTED X |
| REJECTED | | | REJECTED |

2

☑ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Crafts

Materials _ACRYLIC_

Title _ASHTABULA BLUE_

| Price or NFS 900 00 | Insurance Value If NFS Only | Size 4 FT X 4 FT |

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

| ACCEPTED X | DO NOT WRITE IN THIS SECTION 154(1) | ACCEPTED | RECEIVED CK |
| REJECTED | | REJECTED X | DATE 5/13 |

DETACH